

## CONSERVATION SCHOLARSHIP APPLICATION SPENCER COUNTY CONSERVATION DISTRICT

Return this application and supporting documents to:

**Spencer County Conservation District**  
**118 Taylorsville Rd. No. 3**  
**P.O. Box 231**  
**Taylorsville, KY 40071**

Awarded Scholarships are to the top two applicants planning to attend a College/University or Technical School of their choice. Both recipients will receive a **\$1,000.00 scholarship** presented at a time appropriate to the recipients. The payee is both the student and College/University or technical school of the recipients' choice. This payment will be a one-time check presented when proof has been shown that you are enrolled and after **July 1, 2018**.

To be eligible for this scholarship you must be a graduating high school student residing in Spencer County who will be attending a college, university or technical college. First priority will go to the graduating senior but a graduate that has won this scholarship may re-apply for up to 4 years of education. The recipient must be majoring in an agricultural or environmental related field such as vocational agriculture education, agriculture economics or engineering, agronomy, biology forestry, horticulture, or soils. This would be different for the technical school applicant.

The recipient must have a GPA of 2.5 or higher and demonstrate ability, knowledge, and **need** in the application. The applicant must have met admission requirements and accepted to the school of his/her choice. *If the students do not finish the first year of study, the Spencer County Conservation District shall receive repayment of the funds.*

Application forms will be available to eligible students, including members of supervisors, Natural Resources Conservation Service employees, and District staff through the Conservation District office. The Board of Supervisors of the Spencer County Conservation District will select the winning applicant.

The Spencer County Conservation District will begin accepting applications immediately. Application and supporting material must be in the Spencer County Conservation District office at the **close of business May 7, 2018**. No Applications accepted after this deadline.

**Part 1:** Completed by guidance counselor.

**Part 2:** Completed by the applicant.

**CONSERVATION SCHOLARSHIP APPLICATION  
SPENCER COUNTY CONSERVATION DISTRICT**

**Part 1: Documentation to support scholarship application**

Applicant's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ State KY Zip \_\_\_\_\_

Parent or Guardian's Names: \_\_\_\_\_

Test Scores:

College Entrance Exam: \_\_\_\_\_ Copy of GPA \_\_\_\_\_

Advance Test Scores if taken: Science \_\_\_\_\_ Math \_\_\_\_\_

Science, agriculture, horticulture, or environmental courses, etc. taken in high school:

Subject	Final Grade
_____	_____
_____	_____
_____	_____
_____	_____

Attach the most recent transcript

Honors, awards, office held, etc:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Guidance Counselor's Signature

**Attach two statements or recommendations from teachers.**

## Spencer County Conservation District Scholarship Application continued

### Part 2: Completed by the applicant

1. Name the College, University, or Technical School of acceptance.

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2. What course of study do you plan to pursue?

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3. List your extra-curricular activities and achievements in school or community during the last two years: \_\_\_\_\_

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4. Provide a typed narrative using the following:

- Briefly outline your personal views about the importance of soil, water, plant and animal resources.
- Describe the projects of activities in which you have participated to enhance, promote or encourage soil, water and other resources conservation.
- What are your career goals?
- List any other special considerations.

5. **References:** In addition to the two statements/recommendations provided by your guidance counselor in Part 1 of this application, please attach two additional statements from others of your own choosing. This can be a paragraph or half page submission.